

NC Bassmaster High School Series Entry Form

**Youth Angler #1**

BASS Member # \_\_\_\_\_

Angler Name: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Emergency Contact Phone: \_\_\_\_\_

Parent / Legal Guardian: (Print) \_\_\_\_\_

Parent / Legal Guardian: (Signature) \_\_\_\_\_

**Youth Angler #2**

BASS Member # \_\_\_\_\_

Angler Name: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Emergency Contact Phone: \_\_\_\_\_

Parent / Legal Guardian: (Print) \_\_\_\_\_

Parent / Legal Guardian: (Signature) \_\_\_\_\_

**Boat Captain Information**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

**Before You Sign!!! Important reminder of the minimum required liability insurance (See rules)**

Boat Captain Signature: \_\_\_\_\_

By signing this application all members submit that we have read and understand the rules as required for the NC B.A.S.S. High School Series as required per event) and furthermore agree to waive and release B.A.S.S., NC B.A.S.S. Nation tournament officials, and event sponsors of any claims of personal injury or property damage while participating in this event.

**Check the category in which this entry form applies to: (See "Rule #6 – Entry Fees" for a definition of each category shown below.)**

– NC B.A.S.S. High School - \$40 Per Team

– NC B.A.S.S. Junior (Middle School) - \$20 Per Team

– All Others (Not Member Of B.A.S.S. & B.A.S.S. Affiliated Junior/High School Club) - \$20 Per Team

**Contact Information:**

NC B.A.S.S. Nation Youth Director

- Bob Bauer
- bbauer42@yahoo.com

NC B.A.S.S. High School (East Division) Director

- Randy Parker
- rpparker56@gmail.com

NC B.A.S.S. High School (West Division) Director

- Rod Goodall
- rgoodall@rileyscatch.com

**Bring this completed form with you the morning of the event.  
Starting spots are provided as the entry form is received.**